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Hodgkin, Henry T.
(Letters received) 1927
Hodgkin Memorial Fund 1933-1935

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Feb. 11, 1927.

Dr. Henry T. Hodgkin,
23 Yuen Ming Yuen Road,
Shanghai, China.

Dear Henry:-

Many thanks for yours of the 13th. From this end the situation looks a little better as the days go by. The very fact that there has been no clash up to the present, and that no foreigners have been badly handled augurs well for the future. Of course the whole situation both in the government and in the Church is full of complications of all sorts of possible dangers, but one can only hope for the best.

I have not seen the article on the "Missionary Message," to which you refer. I will look it up.

Concerning that Community Church in Shanghai. I should like very much to get back to China during these wonderful years and I see no other way to get back.

I understand that some people think I am so radical that they never could stand me. I don't believe I am as radical as they think, and if I were preaching every Sunday, I should probably grow conservative rather than otherwise. I have a belief that I could reach a part of the Shanghai Community that certainly a fundamentalist could not touch and it would be a part of the community that needs to be reached.

My long residence in China would make it possible for me to act as a middle man many times between a Chinese and foreign community. I should also hope that I might be able to serve the Chinese Church on various committees by sermons and addresses

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Feb. 11, 1927.

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on special occasions both in Shanghai and other places.

I am not urging anyone to work for this at all. As yet I have no very definite conviction about it. The fact is that I probably ought to stay by this West China job at least for another year until Joe Beach gets home and we get things lined up for a big campaign.

We all send love to you and Joy,

Sincerely yours,

JMY:EN

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May 10, 1927

Dr. Henry T. Hodgkin
23 Yuen Wing Yuen Road
Shanghai, China

Dear Henry:

This is just a word to let you know how greatly I enjoyed your article on "A Kingdom That Cannot Be Shaken," in the Bulletin for March 7th. It is most inspiring and thought-provoking.

Elizabeth came home to see us over Sunday to talk over the matter of fraternities. She has joined one but is not at all sure that she should continue her membership. She feels that they are too snobbish and unfair. I am mighty proud of her because she feels the injustice of such a thing. I am not sure that she can do more against this if she leaves the fraternity than she can by staying and working against the evils of the system. She feels it the more keenly because her best friend, perhaps, is Eleanor Flexner, the daughter of Dr. Flexner and because she is Jewish she cannot get into Elizabeth's fraternity. There is also a very charming Japanese girl in the class who cannot join that fraternity because of some by-law in the Nationality Association. There are certain fraternities in college which admit foreigners. It is most interesting to see her struggle with these problems. We are quite proud to see her story "Buddha's Glory" published as the leading article in the Portfolio, Swarthmore's quarterly literary journal.

I am wondering just what to do because I am convinced that I ought not to keep my present job under present conditions in China. We simply cannot raise much money. Joe Beech is here and can do all that needs to be done. Mr. Moment, the Meads pastor in Plainfield

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was just in to see me on the possibility of accepting a position as his Associate. There are many things about that which would be very pleasant I am sure. It would not give me very much opportunity for preaching, the thing I should most want to do and I am not particularly enthusiastic over the other side of the pastors work, however, I could do it and, as Mement says, it would be a very good place from which to step to something better in a year or two. He is perfectly right about that and is mighty kind to be willing to think of me in this connection.

We are expecting Jack Service in about ten days and we are all looking forward to seeing him after his tour of Europe.

What do you think about the present situation in China? Which side will ultimately win, Nanking or Hankow? If the radicals win can Christian Missions accomplish anything during the next five years? If the Powers eventually win can missionaries do anything for the next five years? If missionaries largely have to cease their work for a period of five years what will be left of Christian churches? I wonder if we have come to the end of the Missionary Age? I enclose herewith a copy of part of a letter to Hutchinson on this subject.

We are all in excellent health and are having a very happy time together. What news do you get from the boys?

With much love from us all to Joy and yourself.

Yours as ever,

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MEMORIAL TO HENRY T. HODGKIN

ON 26th March 1933 Henry Theodore Hodgkin, a great servant of the Kingdom of God, passed to higher service. After consultation with Dr. Hodgkin's family, and with a representative group of his former colleagues, it has been decided to invite his many friends all the world over to contribute to a fund to be raised in thankful remembrance of him and to utilise this fund so as to perpetuate his work and his spirit.

Henry Hodgkin's activities covered a very wide range. He was an outstanding figure in the Student Christian Movement and was for three years Chairman of the Student Volunteer Missionary Union. After leaving Cambridge and St. Thomas's Hospital, he was House Surgeon at the Mildmay Mission Hospital. Later he and his wife went to Chengtu, West China, serving under a double appointment by the Friends' Foreign Mission Association and the International Y.M.C.A.

In 1910 he returned to London, to become Secretary of the Friends' Foreign Mission Association, which office he held for ten years. He also gave his best to student conferences, and to the activities of the Conference of British Missionary Societies, and the International Missionary Council.

During the Great War he took part in the foundation of the Fellowship of Reconciliation, and was courageously uncompromising in his attitude. He was one of a very small number who received and retained absolute exemption from military service.

From 1922 to 1929 he was one of the Secretaries of the National Christian Council of China, during which period his wise leadership won him a unique place in the hearts of Chinese Christian leaders. Up to the time of his death in March this year, he was Director of Studies at Pendle Hill, Philadelphia.

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It has been decided that the memorial should take the form of gifts either large or small to provide a capital sum which will serve as an endowment for the West China Union University at Chengtu.

Chengtu was Henry Hodgkin's first sphere of foreign service. On his arrival there with his wife in 1905, plans for such a Union scheme had been under consideration but had reached a deadlock. By his wisdom and his skilled work on committees he was able to devise and secure the acceptance of an alternative scheme, so that he may be regarded as in a real sense one of the founders of the West China Union University.

Further, this University stands in many ways for just those things which were important in Henry Hodgkin's life. It is a service for students and a service for China, it is increasingly under Chinese direction and control, it is interdenominational—bringing the contribution of Quaker and Anglican, Methodist, Baptist and the United Church of Canada into the service of the growing Church in China. It is thoroughly international, blending under Chinese guidance the work of Lecturers from America, England and various parts of the British Empire. It centres round the religious concern to share and live out the Christian message. It has always sought to reconcile nation with nation, and to establish understanding and peace.

It is hoped that £5,000 may be raised to perpetuate Henry Hodgkin's memory through the University with its urgent financial need and its boundless possibilities. Various suggestions have been made as to the application of the money, but it has been thought better to offer the fund without formal conditions. It is felt that this absolute freedom to the Senate will be in accordance with the principles so strongly held by Dr. Hodgkin. A list of contributions will be communicated to Mrs. Hodgkin and to the Senate of the University, but amounts given by individuals will not be published.

It is the ardent desire of those who sponsor this memorial that it may issue in Christian conciliation and devoted service of the family of nations (for which the tradition and history of China form a natural basis) and may help to equip young Chinese animated by the deep religious faith that shone through Henry Hodgkin's life.

This letter has been drawn up by the Executive Committee acting on behalf of the sponsors of the memorial whose names follow:

(Note.—Those marked * form the Executive Committee)

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*HAROLD J. MORLAND (<i>Treasurer</i>)	*DR. HUGH H. WEIR
*WILLIAM F. NICHOLSON	REV. C. E. WILSON

HOLLINGSWORTH WOOD

Contributions should be sent to the Hon. Treasurer,
HAROLD J. MORLAND,
Edinburgh House, 2 Eaton Gate,
London, S.W.1.



West China

December 20, 1933

Mr. R. J. Davidson
Christian Universities of China
2 Eaton Gate
London, S.W.1, England

My dear Mr. Davidson:

We have received from Dr. W. R. Morse, the Dean of the School of Medicine at West China, a request that we ask a number of Medical Colleges in the United States, Canada, and Great Britain, to send him their catalogs from year to year. He states that these catalogs will be of very material assistance to West China in keeping in touch with the developments of medical education in the west and maintaining the academic standing of the West China School of Medicine.

We have written to all these institutions in North America listed by Dr. Morse, and are now beginning to receive their replies, all of which are very cordially favorable. It seems to me that your office is the one that can best approach the Medical Schools in Great Britain. Dr. Morse lists the following institutions, and adds that he would be glad to have us include others also:-

University of Edinburgh)	
" " Glasgow)	Scotland
" " Aberdeen)	
Oxford)	
Cambridge)	
University of London)	
University College (London))	England
St. Bartholomew of London)	
St. George " ")	
St. Thomas " ")	

Very cordially yours,

BAG:MP

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POST CARD

B.A. Garside, Esq., A.M.,
Associated Boards,

150, Fifth Avenue,
NEW YORK CITY,
U.S.A.

RECEIVED
UNIVERSITIES
DEC 5 1934

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Telephone
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CHRISTIAN UNIVERSITIES OF CHINA
2, EATON GATE, LONDON, S.W.1

November 21st, 1934.

Dear Mr. Garside,

For your information you may
be glad to have a list of those in
America who have subscribed to the
Hodgkin Memorial Fund. We hope to keep
in touch with those who have subscribed
in England.

With all good wishes,
Yours sincerely,

M. Robertson

MR.

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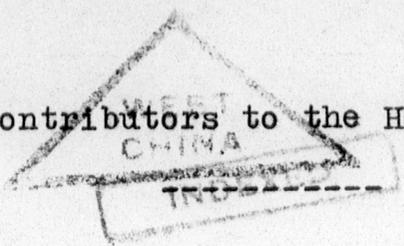
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North American contributors to the HODGKIN MEMORIAL FUND.



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List of Miss
Robertson's note
1/21/34

- Mr. and Mrs. Ellis Bacon, Possum, Hollow Road, WALLINGFORD, Pa.
- you* - Mr. and Mrs. George B. Barbour, 4,70, Riverdale Avenue,
NEW YORK CITY.
- you* - C. Walter Borton, Esq., 1,632, Chestnut Street, PHILADELPHIA.
- AB-7* - Fletcher S. Brockman, Esq., Committee on Promotion of Friendship
between America & the Far East, Hotel Macalpin,
Broadway and 34th Street, NEW YORK CITY.
- G-SP* - Miss Alice L. Butler, Western College, OXFORD, Ohio.
- Miss H. Dingman, Berea College, Ky.
- Dr. J. Rosslyn Earp, Bureau of Public Health, Box 750, SANTA FE,
New Mexico.
- AB-P* - Galen M. Fisher, Esq., Institute of Social & Religious Research,
39 Broadview Ave Pleasantville N.J.
~~30, Reekefeller Plaza, NEW YORK CITY.~~
- you* - Mr. and Mrs. J.S.C. Harvey, Second & Erie Streets, CAMDEN, N.J.
- "* - Mr. and Mrs. Walter Haviland, Friends Select School, The Parkway
& 7th Street, PHILADELPHIA.
- Mrs. Laporte, 430, Valley Road, MONTCLAIR, N.J.
- Miss Mary Lippincott, The Pear Orchard, WYNCOTE P.O., Pa.
- Dr. Rufus M. Jones, Haverford College, HAVERFORD, Pa.
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- AB-7* - Dr. John R. Mott, 419, 4th Avenue, NEW YORK CITY.
- you* - Professor and Mrs. G.H. Parker, 16, Berkeley Road, CAMBRIDGE, Mass.
- President Levi T. Pennington, Pacific College, NEWBURG, Oregon
- you* - Mr. and Mrs. Robert Pyle, West Grove, Pa.
- you* - Henry Perry Esq., 31, Milk Street, BOSTON, Mass.
- AB-P* - Thomas Perry Esq., 23, Broad Street, WESTERLEY, Rhode Island.
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- Albert G* - Mr. and Mrs. Alfred Scattergood, 1,632, Chestnut Street,
PHILADELPHIA.
- you* - J. Henry Scattergood, Esq., 1,608, Walnut Street, PHILADELPHIA
- you* - Mrs. Thos. Scattergood, 3,515, Powelton Avenue, PHILADELPHIA.
- you* - Miss Esther Morton Smith, 2,122, Decatin Place, WASHINGTON, D.C.
- you* - Miss Alice P. Smyth, 1,212, Gilpin Avenue, WILMINGTON, Delaware.
- you* - Mrs. Speakman, The Mira Monte, PASADENA, California.
- you* - Rupert Stanley, Esq., 463, Hawthorn Avenue, Yonkers, NEW YORK.
- you* - Dr. Alfred Sze, Chinese Legation, WASHINGTON.
- you* - Miss Florence G. Tyler, Federation of Woman's Boards,
156 5th Ave. 419, Fourth Avenue, NEW YORK CITY.
- you* - James Vail, Esq., Front & West Streets, MEDIA, Penna.
- Mr. and Mrs. Milton Wagner, Lake Station, Ruxton, BALTIMORE, Md.
- Dr. and Mrs. Paul Wakefield, Central Maine Sanatorium, FAIRFIELD,
Maine.
- President E.W. Wallace, Victoria University, TORONTO, Ont.
- Dr. C.R. Watson, 1,000, Land Title Buildings, PHILADELPHIA.
- AB-7* - Dr. and Mrs. Andrew Woods, 1,100, N. Dubuque Street, Iowa City,

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Extracts from letters accompanying gifts for the

HODGKIN MEMORIAL FUND.

"I am happy to know of the plans which have been made for a memorial to my very dear friend, Henry T. Hodgkin. I can think of no plan for a memorial in China that would be more suitable than the one you have chosen."

Shanghai.

"In the year 1919 I had the privilege to meet Henry Hodgkin here in Holland, at the Bilthoven Conference of the F.O.R. in the home of the Boeke family, and also later on I have several times heard of his great and good work. He was one of the noble men you are glad to meet on your way of life. May his remembrance be blessed and his work in China grow on and bear much fruit."

Utrecht.

"I had the greatest admiration for the late Dr. Hodgkin. I am in hearty sympathy with the proposal."

"I should like to add my mite to the fund to the memory of a fine man and a true friend. I only had the privilege of meeting him two or three times, but I value highly those brief contacts and gladly avail myself of this opportunity of adding my tribute to his memory."

Yakusu.

"I am obliged very much to our immortal friend Hodgkin, whom I met in Bilthoven 1919. His strong belief in Christ and the Kingdom of God has forced me in my own work that I did since that time."

Ammerstol.

"We all loved him, and have lost a dear and true friend in the death of Henry T. Hodgkin."

Lebanon.

"I wish I could make the sort of response which I should be glad to do. The thing isn't possible, however, and all I can do is to slip in a mite to show my good will. It would take a big gift indeed to be genuinely expressive of my appreciation and admiration for Henry T. Hodgkin."

Oregon.

"I consider it a great privilege to be counted among his many friends to contribute. I only wish I could send a hundred times as much. Henry Hodgkin won souls wherever he went; he was one of God's noblemen. His radiant spirit will go marching on forever - from one service to another. There is no death for him - only life and more life, and my faith is firm his interest and sympathy and guardianship for his loved ones and his many lives of interest will still be felt here."

Swarthmore.

"Those of us who live and work among the Chinese recall with great thankfulness his life and work in the Far East."
Formosa.

"My love for him was very great, and his helpfulness to me was beyond measure."
Cairo.

"This great Christian leader was among my most intimate friends across the years and I owe more to him than I can express. I appreciate deeply what you and your colleagues are doing to carry forward his ministry."
New York.

"We all wish we could have sent more and should not have ventured to contribute at all if we could not have done it unitedly."
Manchester F.O.R.

"A small contribution to the tangible memorial to Henry Hodgkin. The intangible one, I feel sure, is reflected in countless lives and will live for ever."
Darlington.

"H.T.H. was a fine man, would that some of our political leaders had such courage and high ideals, then we might have a reasonable chance of making headway with the problems facing us."
Saffron Walden.

"He was a dear fellow and a man I greatly respected and loved."
Hampstead.

"I do very much want to express my indebtedness to Henry Hodgkin for personal friendship and for inspiration in many ways, as well as my admiration of and belief in the work that he did for the Kingdom of God in China and elsewhere. My own contact with him goes back to the days when he was secretary of the Friends Foreign Mission Association, and I was brought into very close relationship with him when we worked together on his book on medical missions."
Westhill.

"He was the only "Friend" I knew as an Undergrad., and I admired him then and still more later when I got to know him."
Tanworth-in-Arden.

"I never met Dr. Hodgkin in the flesh, but for many years he was a very dear friend and helped and encouraged me in my isolated and difficult life. I wrote him after reading his "Living Religion" and he has taken a deep interest in my life ever since, up to his death. He wrote his last letter to me from Windsor last October. I never dreamed that I should not

have another letter from him. In that letter he said:
'Personally I have found compensations in this long illness and I trust I am learning some things which in my busy life it has not been easy or even possible to learn. If I had to accept, as you have, an invalid's life for the rest of my earthly pilgrimage, I am afraid I should find it very hard - but I trust that is not to be required of me, and I am facing the future with every confidence that sometime I shall be doing a man's job again, even if at a little gentler pace.' Right at the beginning of our friendship he asked me to pray for him in his oftentimes difficult work, and he told me he wanted me to feel that I had a very real share in his work, which he was sure would help in making my own life feel more worth while. I shall never forget his great understanding sympathy and his kindly interest and help. I hope to meet him hereafter."

Holmfirth.

"Perhaps our modern scheme of commemoration is more practical than canonisation, but I wish that, in a case like this, we could do both."

Manchester.

"I always remember with deep appreciation and gratitude the thoughtful counsel and kindly guidance that he gave us all at the meetings of the Fellowship of Reconciliation."

Sedbergh.

"I am glad of this endeavour to carry on the spirit of his work in China. The memory of that work must remain an inspiration to many of us who knew him. His printed letters always reached me, the last this year, and we had much help and encouragement from him in connection with our F.O.R. groups here in Dublin during the war years. His leadership at the Llandudno Conference is a memory that remains with one gratefully."

Dublin.

"A token of our affection for and appreciation of an inspiring leader and a dear friend."

Birmingham.

"In memory of a great man"

Sheffield.

"From the days of the war onwards, I have been associated with him from time to time, and every such association, as well as his writings, has been a real inspiration."

Bath.

"to whom I owe much".

Sevenoaks.

"I feel the endowment fund for the West China Union

University at Chengtu a most fitting object."
London.

"Cheque towards the proposed memorial to that Noble
man."
Gateshead.

"I valued his life, his work and his friendship very
highly."
Birmingham.

"It represents the first (and last!) soliatim from the
Knight Trust, and it seems to me fitting that it should be
handed on."
Beaconsfield.

"I was at King's College, Cambridge, with him and one
of his friends, and I hope that the fund will meet with the
success it deserves."
Western Australia.

"I had the pleasure of travelling with Dr. Hodgkin from
Changsha, Hunan, to Shanghai some years ago. During my
stay as a business man in Hunan I was in constant touch with
missionaries of various creeds and am forced to confess that
the impression they made on a neutral outsider was not
particularly favourable. Dr. Hodgkin, however, was such an
outstanding exception to the ordinary run of missionary
found in the Far East, and represented in the best manner not
only Western civilisation but his own Quaker Creed and the
traditions of an English gentleman, that every foreigner who
knew him could only be grateful for his presence in China."
Hamburg.

"In thanksgiving for a few gleams of light shed by him
on the dark days of 1914-18."
West Byfleet.

"He was a great man and we all had a warm friendship
with him."
Dublin.

"My personal knowledge and appreciation was through the
work of the F.O.R. of which I am a member, where I first
came to know him, and learn something of the beauty of his
life and ideals, and since then, from time to time, have been
in touch with his work. I shall ever thank God for his
friendship and life."
Parkstone.

"I think it is a great way of remembering a man so well
loved and respected by such large numbers of people all over
the world."
Halifax.

"In grateful remembrance of his high courage, faith and kindness. He was a lighthouse to many."
Glasgow.

"I only wish I could contribute an amount which would correspond more nearly for the value of the services which he rendered to the world"

Oxford.

"I should like to have a small share in the fund, with the hope that many others who are able to will give out of their abundance."

London.

"a contribution towards the memorial to the beloved Henry T. Hodgkin."

Bonnybridge.

"whose life was such an inspiration to all who met him."
Worthing.

"He was one of my greatest friends, and I feel very bereft at his going on ahead, even though I had not seen him since the war. His memory and inspiration will always live though.

Peshawar.

"I do want a small share in the privilege of furthering the work for which he cared so much in China.

Birmingham.

"I met Dr. Hodgkin in Mukden in 1922- I think it was. He was a great inspiration to us. Since then one always felt in touch with him whether through his work in China or in the F.O.R. One gives thanks to God for him."

Liaoyang.

"We are happy to share in this memorial to a man of such a great spirit as was Henry Hodgkin's. We are glad also of the form that the memorial has taken.

Iowa.

"I counted Henry Hodgkin one of my most valued friends."
Shanghai.

"I feel that all the lives influenced by Henry Hodgkin are a memorial to him, but I'm glad that material one is also being developed.

Ohio.

"As a lover of Henry."

Cheadle.

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"I count it one of the greatest privileges of my life to have been able to work with him as his secretary during three years in Shanghai. My friendship with him and Mrs. Hodgkin during those years has given me a treasure of memories for the rest of my life."

Montclair.

"He was a dear friend of mine and his going has left a great vacancy. I long for his advice and friendly counsel."

Ohio.

"We both owe much to Dr. Hodgkin and thank God not only for what he was to us but for all that he has meant to China as well as to the student world and many others. It was a great privilege to have known him - one feels that his work is still going on in the lives of many, who learned to know Christ and the joy of service through him."

Tsnagchow.

"In affectionate remembrance of one so widely known and so well loved. A marked man in his generation, to whom many have turned for help and understanding from the four corners of the earth, and I suppose have never turned in vain."

Washington.

"I have sought in vain for a few words with which to show my appreciation of Henry Hodgkin's quiet power to stir men to nobler thoughts and deeds. In reaction to character such as his words seem very futile. His life called for action, and so I think his friends chose wisely and happily as to the form of this memorial."

Westerly, R. I.

"It était une de ces personnalités qui apportent à tout ce qu'elles entreprennent quelque chose de l'esprit du plus pur christianisme, et le rayonnement de sa personnalité, et le charme de sa bonté ont certainement contribué pour beaucoup à créer l'atmosphère de notre Mouvement.

"Aussi est-ce de tout coeur que nous nous associons aux nombreux amis du comité du Memorial pour souhaiter que l'action de ce vrai serviteur de Jésus-Christ soit prolongée dans une institution conforme à son esprit.

"Nous avons écrit à notre banque de vous adresser un cheque - faible témoignage de notre vive gratitude."

International F.O.R.

INTERNATIONAL
JUL 2 1934
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July 8, 1935

~~Mr. C. L. Boynton~~
The National Christian Council of China
169 Yuen Ming Yuen Road
Shanghai, China

My dear Mr. Boynton:

We are very grateful indeed for your letter of June 15th, with its enclosed draft for U.S.\$59.99, the equivalent of Shanghai L.C.\$149.38, collected by you for the Hodgkin Memorial Fund.

We return herewith your receipt for these contributions. This amount is being deposited to the credit of the Hodgkin Memorial Fund of West China Union University. I am also sending a notification to the Committee in Great Britain which took the initiative of building up this fund.

Very sincerely yours,

B A GARSIDE

BAG:ER

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C H A R G E - O U T S H E E T

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date of material Oct 1935
from Hodgkin of Fiskien
(organization or place)
addressed to: Memorial Cte
regarding: Funds

check here if all material is taken

date removed from file 1-5-66

charge to Cameron per G. J.

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